

Plans of street decorations are being worked out to enable the spectacle to pass; and the reason for the elaborate grandstands is now manifest. For the uniformed bodies of the Mystic Shrine, after entertaining Kansas City with two of their pictures parades, will be entertained, in turn, by a pageant of the first magnitude and brilliance.

On March 7th, the Kansas City convention hotel committee had provided hotel accommodations for 74 Temples and Shrine clubs, and the number of persons, including Representatives, totaled 17,000.

This was all hotel space, or combined parked Pullmans and hotel space, leaving plenty of capacity for later reservations by the uniformed bodies of twenty-five to forty Temples.

The hotel sub-committee, Lawrence J. Baer, chairman, accordingly notified Fred O. Wood, general chairman, that it would not be necessary to establish a dormitory system. Hotel space is always more preferable; and Kansas City has the hotel space.

In obtaining pledges of hotel rooms, the hotel committee limited its registration to some 160 hotels; but there are in Kansas City 315 houses called hotels, many of them good, though small or modest in equipment.

These places were calculated upon only to help absorb individual sightseers; they do not figure in the calculations for taking care of Shrine organizations.

This is cited to show that Kansas City has more than made good the assertion that it is the fifth city in hotel capacity in the United States — a statement which seemed, no doubt, extravagant to many who have never visited Kansas City, or, if they have done so, did not go beyond the business district.

The restaurant survey which disclosed capacity to serve 220,000 meals in the business district between 10 A.M. and 3 P.M. stands unchallenged.

And in regard to food supplies, it should be remembered that Kansas City is one of the chief centers of food distribution of the world.

So vast are its food supplies that the convention will not make a dent in the regular order of shipping meat and butter and eggs and produce and fruit. Kansas City's ice plants can provide each Shriner with a ton of ice a day.

Any information desired in regard to transportation, kindly ask

THE COLPITT BROS., 281 Washington St., Boston,  
HOWARD K. FLETCHER, of  
RAYMOND & WHITCOMB, 17 Temple Pl., Boston,  
GEO. E. MARSTERS, 248 Washington St., Boston,  
WALTER H. WOODS, Little Bldg., 80 Boylston St., Boston,  
*The Shrine Tourist Agents.*

## The Crippled Child

Noble Hendee's talk and pictures are worth while—  
be sure and hear him.

# Aleppo Temple

Ancient Arabic Order, Nobles of the Mystic Shrine

*Oasis of Boston Desert of Massachusetts*



**A**TENTION, FAITHFUL! A  
CEREMONIAL SESSION of  
ALEPPO TEMPLE will be held at  
Mechanics Building, Huntington Ave.,  
on the 10th day of Shawwal, the 10th  
month of the Mohammedan year 1342,  
at 5 P.M. This means in plain English

**Thursday, May 15, 1924**

**5 P.M.**

**BUSINESS MEETING  
OPENS AT 6.30 P.M.**



**Band Concert at 5.15 to 6  
Aleppo Temple Band**

**Noble THOMAS M. CARTER, *Leader***



**Concert by Aleppo's incomparable  
Drum Corps, LOUIS HARLOW, *Leader*  
6 to 6.30**



**Lunch from 5 P.M. until 8 P.M.**

*Walter W. Morrison*

*Potentate*

*W. W. Morrison*  
RECORDER



# Concert

at 5.15 to 6.00 P.M.

by

ALEPPO TEMPLE BAND

Bandmaster, Noble Thomas M. Carter

1. March — "Attention" . . . . . *Josef Gung'l*
2. Overture — "Alessandro Stradella" . . . . . *F. von Flotow*
3. Waltz — "Wiener Bonbons" . . . . . *Johann Strauss*
4. Selection — "Mademoiselle Modiste" . . . . . *V. Herbert*
5. "To a Wild Rose" . . . . . *Edward MacDowell*
6. Dance of the Aborigines . . . . . *Ch. LeThiere*
7. Petit-Pas — "The Jolly Arab" . . . . . *George L. Sullivan*



6.00 to 6.30

ALEPPO DRUM CORPS

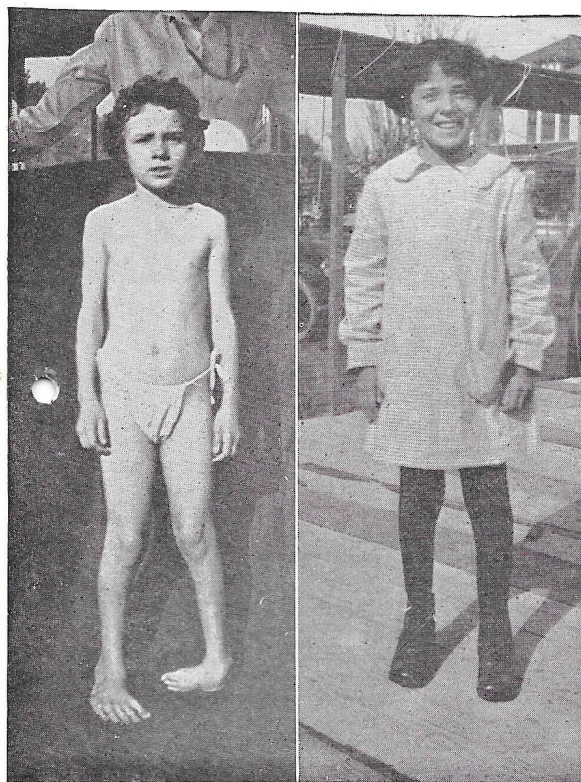
Louis Harlow, Leader

1. "Nobles of the Mystic Shrine" . . . . . *Sousa*
2. "Policemen's Chorus"  
From the "Pirates of Penzance" . . . . . *Sullivan*
3. March — "Two Sixty-Two" . . . . . *Lewis A. Harlow*  
This number is respectfully dedicated  
to Walter W. Morrison
4. Overture to "Poet and Peasant" . . . . . *Von Suppe*
5. "The Lost Chord" . . . . . *Sullivan*

# In Paul Revere Hall

During the Evening  
beginning 7.30 p.m.

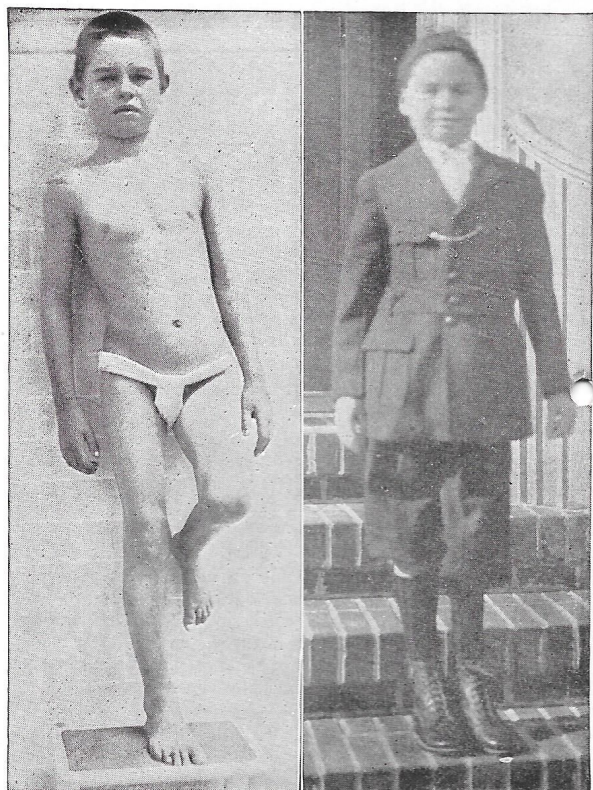
Noble Geo. M. Hendee, of Springfield, Mass., will give a talk on Hospitals and what they are accomplishing — illustrated.



See how Nettie's feet were twisted from babyhood — and note Nettie's feet — and her smile four months later, at the Shreveport Hospital.



## Your \$2.00 Helped Do This



Archie, from Albuquerque, New Mexico. He couldn't put his left leg to the ground when he came to a Shrine Hospital, but now he can walk like other boys.

## Show Your Colors

Every member of Aleppo Temple who owns or drives a car should be eager to show his colors and let the world know that a Shriner stands for good-fellowship, friendliness, courtesy, and is a law-abiding, careful driver, who believes in a square deal for everyone.

Arrangements have been made with the A. L. A. to back up our Shrine Emblem with their service.

This will mean that every Shriner placing our emblem on his car will stand out in every way a man who wants the best, and who will give the best, as he travels through the country.

If you want the A. L. A. as well as the Shrine emblem for your car, just specify it when you send in your name and check for \$10.00. For this you will receive the emblems and our road rules, the Automobile Green Book, and a book containing 1,024 coupons that will save you one cent a gallon on your gas; in addition you will have the full A. L. A. service.

By taking advantage of this offer you will benefit yourself and enable us to build up the Crippled Children's Fund. Now; all up for the shrine emblem for your car! All commissions go to our Crippled Children's Fund.

*Make check payable to*  
**ALEPPO TEMPLE**

*and send to*

**JOHN W. CROOKS, 100 Boylston St.  
Boston, Mass.**



RESERVE TUESDAY  
JULY 22

# Tenth Annual Baseball Day

FENWAY PARK



Red Sox vs. Cleveland

By courtesy of  
President ROBERT QUINN

We are invited to be his guests  
Tuesday, July 22d — "Our Tris" and  
his Indians. Come and see Speaker  
get his smokes.

YOUR 1924 CARD ADMITS TO  
GRAND STAND



LOUIS HARLOW and the Aleppo Drum  
Corps, 160 pieces, will furnish music.



## Don'ts for the Candidates

Never count your chickens before your wife.

Remember the only thing in the world that is what it's cracked  
up to be is ice.

Don't wear a dress suit — B. V. D.'s will be a plenty and the  
longer you stay the less you will need.

Now — listen we have been handing this same line of bunk to  
you for years, some of you prospective candidates think that  
what we do to you ends on the day or night that you receive your  
degree.

But this is what really happens.

You will be qualified to do the following:

How to sympathize with men in their sorrow.

Yea, even in their sins — knowing that each man fights a hard  
fight against many odds.

How to make friends and keep them — especially with one-  
self. Love flowers and can hunt birds without a gun — and love  
the laughter and innocent prattle of a child.

How to act when a voice of distress reaches your ears.

You can look into a mud puddle and see something besides  
mud — and into the face of the most forlorn mortal and see  
something besides sin.

Then if you are such a man — whether you be rich or poor,  
scholarly or unlearned, famous or obscure, Masonry has wrought







THE NOVICE - HIS DREAM BEFORE INITIATION

## DON'TS for the Candidates—Continued

her sweet ministry, and the Shrine has given you a fez which is fit to wear, anywhere, where you would not be ashamed to be seen by your wife, mother, sister or daughter.

So here's to the Fez and here's to the man  
Who wears it as honest as honest men can;  
Here's to the Temple and here's to the Shrine  
That mellows its mirth with a smile benign;  
Here's to the Noble and here's to the creed  
That makes him a Noble in word and in deed.

Don't think you will be allowed to get cold feet; the sands of the desert have been charged with the heat of the summer's sun, and will supply ample warmth to your pedal extremities.

Don't worry about your friends; friendship ceases, as far as a novice is concerned, during a Ceremonial.

Don't fail to do your utmost to duck the red flannel; it's dangerous — it attracts the attention of the bull. Beware!

Don't plead infirmity; be a man and take your dose.

Don't kid yourself into thinking you are the only one who is going to be killed; we usually knock off fifteen to twenty.

Don't fail to take a bath; but leave off the perfume — the goat objects to it.

Don't neglect the Recorder — either Cash or Check.

Don't hope for a sympathetic assembly of Nobles; you are not entitled to their sympathy until you earn a Fez.

Don't imagine you will not furnish plenty of amusement for the spectators; but you can get your eye full at the next one.

Don't go into the fracas without plenty of accident insurance.

Don't be afraid of being killed; as you will be sorry they didn't kill you before you finish the ordeal.

Don't think there is a chance for you to miss the camel ride; our camel has a hump for each novice.

Paris Mountain Bill is a real he goat and you will think he has seven heads and twelve horns.

AND WHATEVER ELSE YOU DO  
DON'T LET GO OF THE ROPE!

## Novices

There will be a Musical Comedy — we'll furnish the music and you'll supply the comedy.

If the Patrol's ministrations leave a bad taste in your mouth, mention it to the Director. He'll give you a piece of limburger to chew.

The Novice is really the whole thing at a Ceremonial. He gets the spotlight and everything else.

Keep out of the way of the Novice behind you. Very likely he is in a great hurry to get somewhere.

It's lots easier to leave your dignity at home than to bring it along and have it taken away from you.

If you are too old to enjoy what you get, think of what you missed by not getting it earlier.

Examine the buttons on your overalls. A grave responsibility may rest upon them before you get through.

The sand may be warm — it is never too cold —  
And the Novice may wish that his shoes were half soled  
With Asbestos or some non-conductor as true  
That would keep out the heat for a minute or two.

If he fails to step high, having vigor and strength,  
It will be that his legs are deficient in length;  
For the sands are, so I'm told, so infernally hot,  
That a man doesn't care to remain in one spot.

If you don't get what you think you are entitled to, go out into the woods and tackle a hornet's nest.

Micawber was always expecting something to turn up and it didn't, but Mike never had a chance to take the Shrine.

Don't be alarmed if a Noble tries to guy you about a rough road. It may be different from when he went over it. Worn smooth—perhaps.

We all admire a man who does good things, provided, of course, we do not happen to be one of the good things.

Ordinarily you might be the funniest man that ever picked his teeth, but don't display your wit on this occasion. All the funny things have been arranged for.



## That You May Meet Your Friends

The posts in the lunch room are labeled names of Past Potentates — Hosley, Fox, Waterman, Saunders, Spring, Welch, Blake, Henry, Estey, Shackford. If you want to meet one of your friends give him the time and name. He can do the rest.



# KANSAS CITY PREPARING FOR SHRINERS

By Paul Thiemann

Kansas City's 100,000 party is getting nearer. Its citizens are beginning to realize that there will be a human inundation on June 3, 4 and 5. A suddenly rising tide of 100,000 joyous strangers jamming every hotel. Fantastically uniformed companies and bands and marching song clubs congesting the streets, drilling like mad automatons and rocking the buildings with jumping music and pulsating song.

To meet this extraordinary flood of gorgeous and friendly strangers, Kansas City must presto! change overnight, as it were, from its usual appearance to a fantastic Mecca of red, yellow and green pillars and pyramids and obelisks and gon-falcons and streamers, illuminated by night like the city of a dream. Such will be the prodigious picture.

Behind the scenery of this theatric festival, on the scale of an Arabian triumph in the days of the caliphs, there must be thousands of volunteer assistants to make good the interminable details. Aside from the Shrine parades the three smashing hits of the convention are expected to be:

1. The decoration and illumination.
2. The civic night pageant.
3. Five thousand free automobiles.

Kansas City may not be the greatest motor car town in America (it has 65,000 cars), but the goal of Noble Roland P. Rice's automobile committee is to make the visitors think that it is.

Of the utmost importance will be the captains and lieutenants of this organization at all headquarters and principal points. There are special committees on automobile camps, Noble D. C. Hayne, chairman; and on automobile parking, Noble Bruce B. Smith, chairman.

Supplementary to the regular police, the service and information staff, the guides of the uniformed bodies, the provost guards, the captains and lieutenants of automobiles, will be the Boy Scouts. The Golden Jubilee will be a great opportunity for the Scouts, and they know it.

Grandstands have been painstakingly designed to provide seats for the show equal to the theater. Noble Paul M. Fogel is the builder, and Noble Frank C. Howard, the seat master.

The massed band concert under direction of Lieut. John Philip Sousa, the march king, probably will be held in magnificent Muehlebach field, which has been tendered to the Shrine committee by the baseball magnate.

There will be a lot of secondary features, such as special shows — free to Shriners — in the theaters, at the stock yards, baseball games, and so on. The only trouble about these secondary entertainments is to know when to stop, so many are suggested and offered.

The scheme of decorations is a secret at this time, but it will be of an artistic conception excelling anything of the sort, in recent years, in novelty, artistic consistency and boldness of plan. Kansas City will be very proud of its Shrine decorations.

Service and information: A committee, of which Noble Edward B. Smith is chairman, will have booths at pivotal points to direct and inform all comers, and this committee will issue a daily bulletin which will be distributed free.

Noble Percy A. Budd's committee for taking care of uniformed bodies will have guides to meet and pilot every organization all hours. And there will be the provost guards under direction of Major Charles Edwards, the provost commander. He will

have his headquarters and staff with the service and information committee.

Most of the committees, such as registration, service and information, and uniformed bodies will be at Convention hall, which will be used as the general assembly and rallying point of the Shriners.

Noble Raymond M. Havens, Past Potentate, who had an opportunity to investigate the methods used to prevent gouging at the San Francisco convention, is vice chairman of the executive committee, and chairman of entertainment. He is determined to make extortion an offense dangerous to the perpetrator. The restaurant association already has announced that regular prices will be the rule.

All appears to be going ahead in good shape except the birth of a better slogan than "Hang your hat with Ararat," and the submission of a ripping marching song.

Chairman W. H. Roennfeldt of the song committee will pay a guerdon of \$150 for a song, proclaim it a first prize, and let the author retain all rights. This offer is open to amateurs and professionals alike, with no limit of age, sex, or place of residence.

A third parade is to be offered at Kansas City for the entertainment of her visitors — the illuminated parade of floats under the direction of the Priests of Pallas. The first two parades are, of course, the escort for the Imperial officers from their hotel to the convention hall, which will occur on Tuesday morning. Then on Wednesday night comes the night Shrine parade. To these two gorgeous turnouts the Kansas City Committee will add another, so that the men who march in the first two may sit in the grandstands and enjoy the magnificent spectacle. Nothing like the Priests of Pallas parade has ever been offered in any other city where the Imperial Council has visited.

We Kaysee fellows urge you all to come and be our guests at the show.

The Pageant would not be possible, financially, except for the fact that an organization, known as the Priests of Pallas, has existed for many years in Kansas City, and has its own building and materials. To produce these tableaux on floats — each as elaborate as the most gorgeous stage settings — requires a large building used exclusively as a workshop.

The production requires not only an organization of scenic artists working all the year round, but an organization of experience in choosing, drilling and costuming the hundreds of girls and youths posing in the moving scenery. Electricity is made available by the use of trolley trucks and getting the juice from the tramway power plant. This calls for experience, too.

Prepared and built without previous experience and accessories, such a pageant would cost \$100,000 for three hours' enjoyment. Fortunately, Kansas City has all the experience and accessories, and the Shrine convention committee has been able to tell the Priests of Pallas organization to go ahead.

Of course, the exact description of the floats is not disclosed in advance. But it is not necessary to stimulate the imagination of those who have seen the Mardi Gras in New Orleans, the Veiled Prophets in St. Louis, the Knights of Aksarben in Omaha, and the P. O. P. in Kansas City. Regardless of whether visitors have seen these famous shows, or not, they will be surprised and delighted by the Golden Jubilee pageant in Kansas City. It will be something remaining in the memory of beholders as an event of their lives.

This can be realized when it is said, as mere matter of fact, that the show which Kansas City will stage on the streets as the concluding glory of the convention, if done in London, Paris or Rome, would be the subject of cable descriptions, and provide the chief news item of a day of the entire world.